

2025 NATIONAL JUNIOR DIGITAL SCRAPBOOK CONTEST



Rules:

1. One entry per state. Must be prepared by youth members.
2. The entry form must be postmarked by May 1st.
3. Entry should highlight one year of dairy related activity (June 2024-2025).
4. Presentation is to be no more than 120 slides.
5. Presentation can include music, animation or video.
6. State is responsible for providing portable audio/visual equipment (such as a portable DVD player) to showcase the digital scrapbook and will assume all liabilities.
7. Entry must be in place no later than 8:00 a.m. on June 24th at the National Junior Holstein Convention. Late entries will not be judged.
8. It is the responsibility of each state to start their presentation each morning of convention for attendee viewing. Entry must also be picked up each night at 9:00 p.m.
9. It is the responsibility of each state to claim their entry on the final day of convention after the Junior Forum.

Digital Scrapbook Must Include:

1. Index with slide numbers
2. Numbered slides
3. State Officer list

Digital Scrapbook Scorecard:

Title Slide	05 points	
News Clippings and Photos (captions)	20 points	
Organization and Neatness	25 points	
Originality and Creativity	30 points	
Variety of Activities	<u>20 points</u>	
Total		100 points

Awards:

The following monetary prizes will be presented:

1 st place	\$150
2 nd place	\$100
3 rd place	\$75
4 th place	\$50
5 th place	\$25